

**AQM Order Form for the Catharine Greene Award**

(For outstanding service and support provided by Quartermaster spouses.)

**MAIL REQUEST TO:**  
Association of Quartermasters  
P.O. Box 5038  
Fort Lee, VA 23801  
E-mail: [assocqm@aol.com](mailto:assocqm@aol.com)

Date of Request \_\_\_\_\_ Date Required \_\_\_\_\_

1. . The Quartermaster General has delegated approval authority of the Catharine Greene award to Quartermaster Corps General Officers and Quartermaster Colonels(06) in command respectively. If there is not a Quartermaster General or Colonel available in the nominee's organization, then the nomination must be endorsed by the nominator's commander.

AQM Office Only  
Date Received : \_\_\_\_\_  
Payment: \_\_\_\_\_

Printed name, rank and branch of nominator \_\_\_\_\_

Email address of nominator \_\_\_\_\_

Signature of nominator \_\_\_\_\_

Telephone (Commercial) \_\_\_\_\_ FAX (Commercial) \_\_\_\_\_

Mailing Address for award \_\_\_\_\_

Email Address: \_\_\_\_\_

3. Identify awardee.

Full name to be inscribed on certificate \_\_\_\_\_

Date of award ceremony to inscribed on certificate \_\_\_\_\_

**4. Spouses must meet the following criteria to be awarded the Catherine Greene Award: (Circle One)**

Is the nominee a spouse of a Quartermaster Soldier or civilian (AC/RC/NG/RET/CIV)? **Yes/No**

Is the quartermaster soldier or civilian spouse of nominee is a member of AQM?  
(Soldier must be in good standing for 3 years or more). **Yes/No**

**Soldier's Name and Member Number:** \_\_\_\_\_

Application must be submitted with a detailed one page justification/biography for nomination of the Catharine Greene Award outlining significant contribution or support to the QM Corps, a Unit, a community or to their spouse. **Yes/No**

**6.. Identify the Award accouterments desired and compute total cost.**

Complete Package \_\_\_\_\_ @\$40 \_\_\_\_\_

**TOTAL ORDER AND PAYMENT ENCLOSED** \_\_\_\_\_ **Check or Money Order**  
for VISA Orders call (804-734-3082)

**25% late penalty for orders received less than 30 days before presentation date listed above**